|   | FILED FEB   | 1 2 195                                 | R                        |                                | IE DIVISION O                                |               |                        |              |                       | <b>{</b>       | 41          | 1   |         |
|---|---|---|--------------------------|--------------------------------|--|---------------|------------------------|--------------|-----------------------|----------------|-------------|---|---------|
| 1   | IIII I CO   |   |                          | ا د<br>District No             | 1/2  |               | ry Registration        |              | . 514                 |                | FILE NU     | or's No. 172                              |         |
|   | PLACE OF DE   |   |                          |                                |  |               |                        |              | Where decease         | d lived. I     |             | n: Residence before                       | /       |
|   |   | nlar B                                  | luff                     | Twnsh                          | nip Yeso                                     | NovE          | c. CITY<br>OR<br>TOWN  | Popl         | ar B                  | luff           | وار         | OYes□ Noǧ                                 |         |
|   | e. FULL NAME<br>HOSPITAL (<br>INSTITUTIO  | OR TO L.                                | W.                       | Home                           | ) Length of stay                             | in 1b         | d. STREET<br>ADDRESS   | Ro           | ute #                 | side, giv<br>+ | e location  | Yes No C                                  | Y       |
| 0   | AME OF<br>ECEASED<br>Type or print)   | Vi                                      | First<br>rgin:           | ia i                           | мии.<br>Elizabet                             | .h            | Less<br>Howell         |              | 4. DATE<br>OF<br>DEAT |                | Month n. 2  | Day Year 5, 1958                          |         |
| 5. s<br>F   | <sub>EX</sub><br>emale  | 6. color of White                       | RACE                     | 7. MARRIED                     | NEVER MARRI                                  | ED   8.<br>ED | DATE OF BIRTH April 5  |              | 7 70°                 |                | IF UNDER 1  | YEAR IF UNDER 24 HRS<br>Days Hours Min.   |         |
| ]   | usual occupation during most of u   | ION (Give kind of<br>vorking life, even | work done<br>if retired) | 106, KIND OF                   | BUSINESS OR INDU                             | İ             | Fort Sm                | iith.        |                       | /              | 12. CITIZEN | OF WHAT COUNTRY?                          |         |
| 13. (   | FATHER'S NAME   |   | Lead                     | ch                             |  | 14.           | MOTHER'S MAID<br>Unkno |              |                       |                |             |   |         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes. no. or unknown) (If wes. give war or dates of service) NO  16. SOCIAL SECURITY NO. 17. INFORMANT  Address  Earl Howard, St. Louis, Mo. |   |   |                          |                                |  |               |                        | <b>D •</b> . | -                     |                |             |   |         |
|   | 18. CAUSE OF DEATH [Enter only one cause per<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (g) |   |                          | 73                             | oronary Thrombos                             |               |                        | 1051         | S                     |                |             | INTERVAL BETWEEN ONSET AND DEATH          |         |
|   | Condition   | . if any. ) Du                          | E TO (6) 🔏               |                                | 108 c/e                                      | rot           | ic Hed                 | art          | Disea                 | 8 <i>Ç</i>     |             | <b>ं</b> ०                                |         |
| 2   | which gav<br>above car<br>stating the<br>tying car  | use (4), }<br>e under-                  | E TO (e)                 |                                |  | •             | ,<br>                  |              |                       |                |             | ·   |         |
| 25  |   |   |                          |                                | TO DEATH BUT NOT F                           |               |                        |              |                       | 420            |             | 19. WAS AUTOPSY<br>PERFORMEDT<br>YES NO D | _       |
| CERTIF  | 20a. ACCIDENT   | SUICIDE                                 | HOMICIDE                 | 206. DESCRI                    | BE HOW INJURY O                              | CCURRED.      | (Enter nature o        | of injury is | Part I or Pa          | at 11 of U     | em 18.)     |   |         |
| MEDICAL   | INJURY 6  | four Month,<br>1. m.<br>1. m.           | Day, Year                |                                | -  |               |                        |              |                       |                |             |   |         |
|   | 20d. INJURY OCCI<br>WHILE AT A  | NOT WHILE                               | 20e. PLAC<br>farm        | E OF INJURY<br>, factory, stre | (e.g., in or about<br>et, office bidg., etc. | home,         | 20/. CITY, TOWN,       | OR LOCAT     | Юн                    | c              | OUNTY       | STATE                                     | =       |
| Ī   | 21. I attended<br>Desphiecu   |   | (rom                     | - A -                          | , to, to                                     | o dato st     | ated above; an         |              | o rasi saw j          |                |             | the causes state                          | <br>ed. |
|   | MUNICIANUS  |   | w.m.k                    | POPLAI                         | R BLUFF, Y                                   | )FFIQI        | ADDRESS /              | rBl          | Ell. W                | w              |             | 2/4/58                                    |         |
| _   | Burial, CREMATIO<br>REMOVAL (Specifi<br>Urial   |   | ) <u>- 5</u> 8           |                                | ame of cemeter                               |               | MATORY                 | - 1          | oplar                 |                |             | (State)                                   |         |
| 24. F   | FUNERAL DIRECTO   | DR T                                    | opla                     | PRESS Luf                      | f. Mo.                                       |               | P 5                    |              | 25. REGISTRA          |                |             | sel                                       |         |
|   |   |   |                          |                                | Embalmer's S                                 | tatemen       | on Reverse S           | ide)         |                       |                |             |   |         |

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FEB 1 1 1958
BUTLER CO. HEALTH CENTER

FILE No.

| STATEMENT | ВΥ | LICENSED | <b>EMBAI</b> | -MER |
|-----------|----|----------|--------------|------|

| I hereby certify that the body whose name is recor | ded on the reverse side of this certificate was |
|--|---|
| by me, or by                                       | , Student Embalmer No                           |
| working under my personal supervision              |   |

Signed Charles E. Mungle

Licensed Embalmer No

P. O. Address OPLAS. I

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING, to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.